

Club Health Assessment for District 9 NC through September 2023

| AVTERNA . | TIONAL | | Status | | | Me | embe | rship | | | | Finance | LCIF | | | | | |
|----------------|---------------------|-----------------|--|--------------------------------------|---|----|------|--|-----------------|---|--------|---|-----------------------|----|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | r | | months | When 3 more than one year 1 appears in | repeat | | Notes the officers that do not have an active | | 8 | |
| Clubs | more than two years | old | | | | | | | | | | | | | | | | |
| 29087 | ACKLEY GENEVA L C | 04/17/1974 | Active | 16 | 0 | 0 | 0 | 0.00% | ú 18 | | 1 | | 4 | | VP,SC | 24+ | | |
| 4061 | ALGONA | 01/10/1945 | Active | 19 | 0 | 0 | 0 | 0.00% | ú 21 | | 1 | | | N | M,SC | 24+ | | |
| 4062 | ALLISON | 01/12/1951 | Active | 26 | 0 | 2 | -2 | -7.14% | 6 30 | 6 | 1 | | | N | SC | 5 | | |
| 4064 | BELMOND | 10/17/1951 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | ú 13 | | 0 | | 3 | | P,T,VP,SC | 1 | | |
| 4067 | BURT | 10/10/1951 | Active | 14 | 0 | 0 | 0 | 0.00% | ú 12 | | 1 | 1 | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 4068 | CHARLES CITY | 05/03/1921 | Active | 49 | 0 | 1 | -1 | -2.00% | 49 | 32 | 0 | | | N | SC | 24+ | | |
| 4070 | CLARION | 05/01/1947 | Active | 14 | 0 | 0 | 0 | 0.00% | ú 15 | | 2 | | | ΙP | P,T,M,SC | 24+ | | |
| 4071 | CLEAR LAKE | 04/15/1921 | Active | 79 | 0 | 0 | 0 | 0.00% | ₆ 79 | | 14 | | | N | T,M,VP,SC | N/R | | \$1,000.00 |
| 30147 | CLEAR LAKE EVENING | 01/27/1975 | Active | 48 | 1 | 0 | 1 | 2.13% | 6 42 | | 1 | | | N | | 24+ | | |
| 4072 | DOWS | 10/09/1951 | Active(2) | 17 | 3 | 5 | -2 | -10.53% | ú 19 | 17 | 4 | | 10 | | M,VP,SC | N/R | 90+ Days | |
| 110931 | EAGLE GROVE | 05/03/2011 | Active | 10 | 0 | 0 | 0 | 0.00% | ú 13 | | 2 | | | N | SC | 7 | | |
| 43463 | ELDORA | 02/17/1984 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 2 | | 3 | N | P,SC | N/R | | |
| 4076 | FLOYD | 08/26/1952 | Active | 17 | 0 | 0 | 0 | 0.00% | ú 18 | | 0 | | | N | P,T,M,VP,SC | 21 | | |
| 4077 | FOREST CITY | 06/13/1930 | Active | 21 | 0 | 0 | 0 | 0.00% | 2 0 | | 8 | | 4 | R | P,M,SC | 24+ | | |
| 4078 | GARNER | 06/06/1924 | Active | 13 | 1 | 1 | 0 | 0.00% | ó 14 | 58 | 0 | | 2 | R | M,SC | 24+ | | |
| 4080 | HAMPTON | 05/05/1960 | Active | 23 | 1 | 0 | 1 | 4.55% | ó 22 | | 1 | | | N | | 1 | | |
| 4034 | HUMBOLDT | 08/06/1946 | Active | 38 | 0 | 0 | 0 | 0.00% | 38 | | 5 | | | R | | 5 | | |
| 4279 | IOWA FALLS | 07/08/1930 | Active | 54 | 1 | 0 | 1 | 1.89% | 54 | | 2 | | | N | M,VP,SC | 9 | | \$255.00 |
| 4281 I | KAMRAR | 07/30/1969 | Active | 20 | 0 | 4 | -4 | -16.67% | ó 24 | 23 | 3 | | | | P,M,VP,SC | 24+ | 90+ Days | |
| 4081 I | KENSETT | 03/12/1948 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 10 | | 4 | | 6 | R | M,SC | 11 | | |
| 4083 | LAKE MILLS | 10/22/1928 | Active | 11 | 0 | 0 | 0 | 0.00% | ú 11 | | 4 | | 6 | | P,M,VP,SC | 18 | 90+ Days | |
| 33202 | MANLY | 01/19/1977 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 35 | 1 | None | | P,S,T,M,VP SC | N/R | 90+ Days | |
| 4084 | MARBLE ROCK | 10/18/1954 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 10 | | 9 | 1 | None | | P,S,T,M,VP SC | 9 | | |
| 4085 | MASON CITY | 05/12/1920 | Active | 24 | 1 | 3 | -2 | -7.69% | ú 31 | 6 | 0 | | | N | | 8 | | |
| | | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 9 NC through September 2023

| ERNATIONA | | | | | | | Status | s | Membership | | | | | | | | | Finance | LCIF | | | | |
|--|---------|------------------------------------|-------------|--------------------------------------|----------------|----|---|--------------------|--------------------------------------|-----------------------------|-------------------------------------|--------|---|----------|---|---|--|----------------------|---|---|--|---|--|
| Club Number | | ub me | | | narter Date | | | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | Presider Rotation | t Vice Presiden Reported | | Months Since Las Activity Report ** | Account | Donations for current Fiscal Year |
| | | | | | | 0 | mber of n status within la two yea | quo ast | If below 15 members appears | 3 | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more tha one yea n appears | r repea | t | Notes the officers that do not have an active | int 12 mon eappears | ths | |
| | | (06/30/20 ARTFORD | , | 03/3 | 31/197 | '2 | Active | 1 | 26 | 0 | 0 | 0 | 0.00% | 6 25 | | 2 | | 4 | R | M,SC | 4 | | |
| 4088 N | NORTH | WOOD | | 10/ | 18/192 | 29 | Active | | 25 | 1 | 1 | 0 | 0.00% | | 2 | 0 | | | N | | 0 | | |
| 44814 (| OSAGE | | | 04/ | 19/198 | 35 | Active | ; | 38 | 0 | 0 | 0 | 0.00% | 6 34 | | 0 | | 2 | | M,VP,SC | 0 | | |
| 35146 F | PARKER | RSBURG | | 03/2 | 20/197 | '8 | Active |) | 28 | 0 | 1 | -1 | -3.45% | 6 30 | 31 | 1 | | | N | M,SC | 3 | | |
| 4090 F | ROCKF | ORD | | 10/2 | 29/195 | 51 | Active(| 1) | 21 | 0 | 0 | 0 | 0.00% | 6 21 | | 21 | | | N | T,M,VP,SC | N/R | | |
| 4091 F | ROCKW | /ELL | | 02/2 | 25/195 | 57 | Active | • | 45 | 4 | 0 | 4 | 9.76% | 6 41 | | 2 | | | N | P,M,SC | 24+ | | |
| 4092 F | ROWAN | l | | 07/2 | 25/195 | 52 | Active |) | 27 | 0 | 1 | -1 | -3.57% | 6 27 | 4 | 0 | | 2 | R | M,VP,SC | 0 | | |
| 4095 | SHEFFI | ELD | | 11/2 | 28/195 | 1 | Active | , | 16 | 0 | 0 | 0 | 0.00% | 6 19 | | 2 | | | N | M,SC | 3 | 90+ Days | |
| 4298 8 | STANHO | OPE | | 05/2 | 25/195 | 51 | Active | • | 23 | 0 | 0 | 0 | 0.00% | 6 19 | | 3 | | | R | SC | 3 | | |
| 4301 S | | (06/30/20 FORD |)18) | 05/2 | 28/194 | 18 | Active | ; ; | 16 | 0 | 0 | 0 | 0.00% | 6 17 | | 9 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 4098 | ГНОМР | SON | | 04/2 | 25/196 | 60 | Active(| 1) | 15 | 1 | 0 | 1 | 7.14% | 6 14 | | 1 | | | R | P,M,VP,SC | 24+ | | \$150.00 |
| 4306 \ | VILLIAN | ИS | | 06/2 | 26/195 | 51 | Active | • | 9 | 0 | 0 | 0 | 0.00% | 6 9 | | 15 | 1 | None | | P,S,T,M,VP SC | 24+ | | \$250.00 |
| Current Total Clubs (Count (| New C | YTD Cancelled Clubs Count | Net Club | Current Total Members Count | | | YTD Net Growth | YTD Net Grow | Cou th Mo | nber nt 12 nths go | Averag Membe Count Per Clu | r with | of Clubs n less than 20 nembers | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | of Clu of Clu in Status | bs in | Status Quo Clubs Financial Ispension | of | Cancelled Club | Members % Lost Ca Due to No Cancellation | ncelled for n-Financial |
| 36 | 0 | 0 | 0 | 853 | 14 | 19 | -5 | -0.58 | 3% | 856 | 24 | | 50% | 36% | 14% | 17% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.